



WHAT DOES CURRENT EVIDENCE SAY ABOUT PRENATAL EDUCATION TO SUCCEED ALQURAN HAFIZ

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Abstract

This article aimed to find scientific evidence of success for parents in preparing Hafiz Al-Quran for an excellent birth or pregnancy period. The authors believe that education in preparing hafid of the Qur'an can be done before birth. For this reason, many published reviews in the form of evidence of scientific studies have been carried out on many national and international publications that discuss the issue of prenatal education for the success of the Hafiz Al-Quran cadre. Data analysis begins with a study of data coding, in-depth evaluation, and drawing conclusions based on evidence that can answer this study question. This study relies entirely on secondary data that we searched electronically. Based on the analysis and criticism of the data, we can conclude that it is true that the study evidence states that education in producing Hafiz Qur'an cadres can also be started when the baby is still in the womb. Thus, these findings should serve as supporting data for similar studies in the future.

Keywords: Scientific Studies, Successful Prenatal, Hafiz Education, and Hafiz Alquran.

Abstrak

Artikel ini bertujuan untuk menemukan bukti ilmiah keberhasilan orang tua dalam mempersiapkan Hafiz Al-Quran untuk masa kelahiran atau kehamilan yang prima. Penulis meyakini bahwa pendidikan dalam mempersiapkan hafidz Qur'an dapat dilakukan sejak dini. Untuk itu telah banyak dipublikasikan review berupa bukti kajian ilmiah yang banyak dilakukan pada publikasi nasional maupun internasional yang membahas masalah pendidikan pralahir bagi keberhasilan kader Hafiz Al-Quran. Analisis data dimulai dengan studi pengkodean data, evaluasi mendalam, dan penarikan kesimpulan berdasarkan bukti-bukti yang dapat menjawab pertanyaan penelitian ini. Studi ini sepenuhnya mengandalkan data sekunder yang kami cari secara elektronik. Berdasarkan analisis dan kritik terhadap data tersebut, dapat disimpulkan bahwa benar adanya bukti penelitian yang menyatakan bahwa pendidikan dalam mencetak kader Hafiz Qur'an juga dapat dimulai sejak bayi masih dalam kandungan. Dengan demikian, temuan ini harus menjadi data pendukung untuk penelitian serupa di masa depan.

Kata Kunci: Kajian Ilmiah, Keberhasilan Kehamilan, Pendidikan Hafiz, dan Hafiz Alquran.

INTRODUCTION

As Muslims, of course, they need the child to be a pious child, hafiz and hafizah, knowledgeable and informed.¹ After that, God willing will be a protector and assistant guardian in front of Allah SWT on the last day. Step-by-step instructions for shaping all ages.² As pointed out by Quran memorization experts, to get a pious and pious child, broad-minded, a woman, a hafiz, and a Hafizah, the researcher have given "So the researcher has given the model and title. That is, concentrate on the Qur'an, then, to a point, study behavior before starting to concentrate on science. According to him, as stated by Imam Nawawi, the main thing that information researcher should focus on is defending the Qur'an because it is the primary science. Even the salaf researchers will not show hadith and fiqh apart from people who memorized the Qur'an."³

Following Imam Nawawi's directions on the ways and benefits of being a hafiz of the Qur'an shows how important it is to memorize the Qur'an. Honestly, that is the most critical message that prospective hafiz and Muslim children should have before seeking knowledge and other skills. According to him, past and Islamic researchers now recommend that an ordinary Hafiz should be beside those who are also pious in the field of Kauniyah science and pious in star's science. For example, Imam Asy Shafi'i, Imam Al Ghazali, Ibn Sina, Muhammad Al-Fatih, and other names are pretty structured in history because Islamic researchers set the framework for the progress of human progress in the world today. This further confirms the reality of the words of the Prophet Muhammad SAW, "Whoever is busy with the Qur'an and always remembers me and asks Me, then at that time, I give him something more important than what I gave him." Those who prudence in words Allah (SWT) overall sentences resemble the prevalence of Allah SWT over His servants." Narrated by At Tirmidhi, At Dairami, and Al Baihaqi.⁴

The seeker of knowledge who has kept the Qur'an in his chest will be more careful in seeking information so that the truth can be relied on and avoid unethical behavior because indecency can cover information about Allah SWT to the chest.⁵ "Verily, the Qur'an is clear verses in the chests of those who are informed, and none will deny Our share except the wicked." (Surah al-Ankabut, 29:49). When we seek information by reading both the book of *ulumul syar'i* and *kauni*, it will significantly affect the perspective, mentality and behavior, and

¹ Muhaidi Hj Mustaffa Al Hafiz dan Siti Salwa Md Sawari, "Managing Standardize Memorizations Strategy in Tahfiz Centres: A Guideline for Quality Performance in Qur'anic Memorization," 2018. Hilmi Mizani dkk., "Understanding Islamic Education Model for Children of Early Married Families in South Kalimantan," *Talent Development & Excellence* 12, no. 2 (2020): 4365–74.

² Ainun Mahya dan P. Arnina, *Musa Si Hafiz, Cilik Penghapal Al-Quran* (Huta Publisher, 2016).

³ Muhammad Fuad Zaini dan Mansur Hidayat Pasaribu, "CURRICULUM PLANNING IN BOARDING SCHOOL TAHFIZIL QUR'AN ISLAMIC CENTER FOUNDATION," *Journal Of Education And Teaching Learning (JETL)* 2, no. 1 (2020): 1–9. Akhmad Hasan, Aslan Aslan, dan Ubabuddin Ubabuddin, "KURIKULUM PAI TEMATIK DALAM PEMBENTUKAN AKHLAQ ANAK SHOLEH PADA USIA DINI," *Cross-Border* 4, no. 2 (6 Juli 2021): 180–88.

⁴ Sucipto, *TAHFIDZ AL-QURAN MELEJITKAN PRESTASI* (GUEPEDIA, 2020). Sardjana Orba Manullang dkk., "Celebration of the Mawlid of Prophet Muhammad SAW: Ritual and Share Islam Value in Indonesian," *Fikri: Jurnal Kajian Agama, Sosial Dan Budaya* 6, no. 1 (16 Agustus 2021), <https://doi.org/10.25217/jf.v6i1.1324>. Sardjana Orba Manullang dkk., "Understanding Islam and The Impact on Indonesian Harmony and Diversity," *Al-Ulum* 21, no. 1 (25 Juni 2021), <https://doi.org/10.30603/au.v21i1.2188>.

⁵ Bruce Lawrence, *The Qur'an: a biography* (Atlantic Books Ltd, 2014).

even morals. In addition, with the assumption that when reading the Qur'an, then, at that time, people will get enlightenment and a direction in life that is following the quality of human instincts, because the Qur'an is the Word of the Almighty Creator starting from human benefits and universe.⁶ "Those who do not come to him (the Qur'an) deceit from before or from behind, which was sent down from God, the Wise, Praiseworthy." (Surah Fushshilat, 41:42). Thus, *biidzqillab*, a memorizer of the Qur'an, will be given accommodation by Allah SWT while seeking the truth, especially the ease in learning the Qur'an (Surat Al Qamar: 17) and the ease and spaciousness in getting knowledge and expertise in other fields (QS.Al Be Great: 11).⁷

There is a lot of research evidence that says that assuming someone has memorized the Qur'an before seeking other knowledge, then at that time, the Qur'an will be balanced.⁸ So that whatever science approaches the world in the future, the Qur'an will be able to become a valuable comparison between the world's knowledge and the hereafter (because there are also useless sciences such as black magic, magic, and the like) and at the same time become a method to make it easier for knowledge to enter into the world. In the chest and soul.⁹ Why this is so, this is nothing but remembering the advice of the scholars as conveyed by Al Qarafi *rahimahullah* in his book *Al Faruq* that to make the insight like salt and the attitude like flour, that is to multiply attitude in such a way that the amount resembles the proportion of flour and salt in the mixture. Much attitude with a bit of knowledge is better than a lot of knowledge and skills but tiny attitude and wisdom.¹⁰

Other scientific evidence also comes from Imam Darul Hijrah; Imam Malik *rahimahullah* once said to a young Quraysh, "Learn etiquette before studying a science." Why do researchers focus on studying attitude? As said by Yusuf Al Husain, "By studying character, then at that time, a student will easily understand other sciences."¹¹ Therefore, researchers are very worried about concentrating on it. Ibn Mubarak said, "We concentrated on the matter of attitude for quite a long time while we read science for quite a long time." Ibn Sirin said, "They - the researchers - used to concentrate on the direction because they dominate a science." Wadah Makhlad Al Husain said to Ibn al-Mubarak, "We want to learn more about etiquette than to master many hadiths".¹² This happened at a time. Obviously, at

⁶ Alhamuddin Alhamuddin dkk., "DEVELOPING AL-QURAN INSTRUCTION MODEL THROUGH 3A (AJARI AKU AL-QURAN OR PLEASE TEACH ME AL-QURAN) TO IMPROVE STUDENTS'ABILITY IN READING AL-QURAN AT BANDUNG ISLAMIC UNIVERSITY," *International Journal of Education* 10, no. 2 (2018): 95–100.

⁷ Kemas Abdul Hai, "The Islamic Education Methods in Al-Quran," *Ta'dib: Jurnal Pendidikan Islam* 22, no. 1 (2017): 48–57.

⁸ Juliane Hammer, "Identity, authority, and activism: American Muslim women approach the Qur'ān," *The Muslim World* 98, no. 4 (2008): 443–64.

⁹ Azman Ta'a, Q. A. Abed, dan M. Ahmad, "Al-Quran ontology based on knowledge themes," *Journal of Fundamental and Applied Sciences* 9, no. 5S (2017): 800–817.

¹⁰ Rüdiger Seesemann, "Ilm and Adab Revisited: Knowledge Transmission and Character Formation in Islamic Africa," dalam *The Piety of Learning: Islamic Studies in Honor of Stefan Reichmuth* (Brill, 2017), 13–37.

¹¹ Leora R. Feldstein dkk., "Multisystem inflammatory syndrome in US children and adolescents," *New England Journal of Medicine* 383, no. 4 (2020): 334–46.

¹² Mana Kia, "Adab as Literary Form and Social Conduct: Reading the Gulistan in Late Mughal India," 2014.

this time, behavior and ethics should be given more attention. So, attitude and memorizing the Quran prove that a scientist is asked to make attitude above knowledge and other skills.

Likewise, in Adz Dzahabi's *Siyar A'lamin Nubala'* it is stated that 'Abdullah Wahab's container said, "What we quote from (Imam) Malik is more attitude than knowledge." After learning manners, children begin to be educated to memorize the Qur'an.¹³ Why defend the Koran? First of all, because the Qur'an is the sacred book of Muslims, it contains the laws of Allah, so reading it will be the price of love. Allah guarantees much greatness for the memorizers of the Qur'an. "Significantly later the Qur'an will become an intermediary (protector) for those who remember it," Likewise, focusing on memorizing the Qur'an before different sciences will prepare children's fixation power.¹⁴ So, that they can further develop their knowledge. The consequences of other explorations led by Prof. DR. Salih tube Ibrahim, Professor of Mental Health in Riyadh at Al-Imam Muhammad University Sa'ud Al-Islamiyah University with two meetings of 170 individuals each showed that as the rate of memorizing the Koran increases, it would also work on the emotional and cognitive well-being of the next generation of children Islam.¹⁵

Students who have a good memory of the Qur'an have better emotional health as well.¹⁶ The exams completed by these two associations commemorate students from the Malik Abdul Aziz University for Jeddah and students and students of Ma'had al-Imam Asy-Syatibi li promotion of Dirasah al-Qur'aniyyah, a student of al-Khairiyah University. Litahfidzil Qur'an al Karim in Jeddah.¹⁷ A review devoted to Saudi Arabia also shows that the Qur'an plays a role in extending knowledge to lower grade students and influences memorizing the Qur'an in the scientific achievement of students. The consequences of this commentary seem to alert us to the importance of remembering the Qur'an. In addition to increasing pious deeds, it also positively impacts learning achievement and inner harmony. Not only that but memorizing the Qur'an can also significantly affect one's achievement.¹⁸

New evidence was found in the United States from three respondents, Muslims can communicate in Arabic, Muslims who do not communicate in Arabic, and non-Muslims who cannot communicate in Arabic.¹⁹ When reading a little about the Qur'an and its interpretation into English, it shows that 97% of their physiological changes have occurred. This physiological change is indicated by an unexpected decrease in the degree of nervous tension. The consequence of this review shows that the Qur'an has a positive and significant impact on nerves. Therefore, in today's circumstances, the influence of the Qur'an on worrying stress will make the whole body refreshed, which with high endurance will prevent various

¹³ Dimitrios Siassakos dkk., "More to teamwork than knowledge, skill and attitude," *BJOG: An International Journal of Obstetrics & Gynaecology* 117, no. 10 (2010): 1262–69.

¹⁴ Hammer, "Identity, authority, and activism."

¹⁵ Anwar Sanusi, "Qur'an Education for Overcoming Excess Usage of Interconnection-Networking (Internet)," *e-PROCEEDING*, 2018, 138.

¹⁶ Meguellati Achour, Benaouda Bensaid, dan Mohd Roslan Bin Mohd Nor, "An Islamic perspective on coping with life stressors," *Applied Research in Quality of Life* 11, no. 3 (2016): 663–85.

¹⁷ Heidi Campbell, *When religion meets new media* (Routledge, 2010).

¹⁸ Ahmed M. Abdel-Khalek, "Islam and mental health: A few speculations," *Mental Health, Religion & Culture* (Taylor & Francis, 2011).

¹⁹ Ziauddin Sardar, *Reading the Qur'an: The contemporary relevance of the sacred text of Islam* (Oxford University Press, 2017).

infectious diseases or treat them. Therefore, the memorizers will concentrate on different sciences, including general science. The focus of capital will make it easier for young people to gain knowledge.²⁰

Then this is the educational program that many of our researchers are instructed to do. This Quran memorization education program is applied to the framework of past Islamic governance. With this educational program, the Islamic world becomes a center of knowledge and creates extraordinary human progress.²¹ Muslim family cohesion led New Zealanders to Islam in Mecca, and a New Zealander, Tracy, converted to Islam. Tracy admitted that she was attracted to Islam after seeing how strong the relationship between individual Muslims was.²² Tracy is currently in the paradise known as Mecca to travel. Tracy is one of the visitors in King Salman's guarding the two Holy Mosques. Saudi Arabia welcomes various Muslims from different regions worldwide to perform Hajj or Umrah at individual expense. Tracy was one of 6,300 travelers from 73 countries who were visitors to the King himself. Tracy recently converted to Islam and said that today was the happiest day of her life. Interestingly, Tracy saw the massive sacred structure of the Kaaba. That is, among others, the wisdom of Islam with our holy Qur'an, which commands its people to prioritize memorizing the Qur'an.²³

Based on the importance and benefits of memorizing the Koran, it is no wonder that now in the era of Islamic revival, the desire of Muslim parents is increasingly unstoppable to prepare their children to become memorizers of the Koran.²⁴ Not surprisingly, some have even started to guide their children at pre-school age. With the intention that later Muslim children will become pious and obedient to the teachings of Islam, which also has an impact on the good life of the family's future. So, the authors believe that the study and proof of the benefits and urgency of memorizing the Qur'an among Muslim children at an early age are very relevant to be brought to the surface with various data and the latest findings from Islamic and non-Muslim scholars related to the benefits and other benefits of being a memorizer since childhood and even preparation for the future. Children are born into the world.²⁵ Benefits such as memorizing the Quran will have a clear mind. Avoid fear, sadness, and anxiety—ability to build better social relationships and earn the trust of others. Therefore, in the results section, we will describe the results of our investigations and explorations and discuss them with scientific pieces of evidence on the problems above.²⁶

²⁰ Bill Gent dan Abdullah Muhammad, "Memorising and Reciting a Text without Understanding Its Meaning: A Multi-Faceted Consideration of This Practice with Particular Reference to the Qur'an," *Religions* 10, no. 7 (2019): 425.

²¹ Asep Abdul Aziz dkk., "The Potential of Islamic Boarding Schools and Their Effort of Development and Fostering at Pesantren Persatuan Islam 1-2 Bandung," *JMKSP (Jurnal Manajemen, Kepemimpinan, dan Supervisi Pendidikan)* 6, no. 2 (2021): 352–71.

²² Kathleen Tracy, *Islamic Culture in Perspective* (Mitchell Lane, 2020).

²³ Muhammad Abdel Haleem dan MAS Abdel Haleem, *Understanding the Qur'an: themes and style* (Bloomsbury Publishing, 2010).

²⁴ James Bourk Hoesterey, *Rebranding Islam* (Stanford University Press, 2020).

²⁵ J. Mark Halstead, "Islamic education in the West and its challenges," *Handbook of Contemporary Islam and Muslim Lives*, 2018, 1–15.

²⁶ Boris Blumberg, Donald Cooper, dan Pamela Schindler, *EBOOK: Business Research Methods* (McGraw Hill, 2014).

METHOD

In this method section, the author describes the chronology of the study, looking for evidence of studies from various points of view on the success of educating prospective hafiz before birth, from the beginning of the problem and background to the final report of this study.²⁷ In order to be able to answer the question of this study which is supported by evidence from a comprehensive field study and high validity, we first examine some literature related to evidence of previous scientific studies on education before the birth of prospective Muslim children to become successful *hafids*.²⁸ As for the literature, we mean the findings of the publication of scientific articles in both national and international journals. Then we also explored various book topics that discussed the issue of strategy to become hafiz's success from an early point. Then; we also visited many websites that discussed the problem of successfully educating Hafiz candidates before birth.²⁹

Likewise, we analyze the data to be ready to answer this question through a critical literature examination, identifying essential points through coding, detailed evaluations, and concluding comprehensively.³⁰ We rely entirely on the literature of the past, where we do what we do electronically with the help of a Google search on several related research words. We report it in the form of a descriptive qualitative design in which we explore the most comprehensive possible amount of data to obtain information and understanding that can answer the problems we are currently discussing. In the report, we follow several examples of papers that have been published in public, namely the study of the science of being a little hafidz in the period before birth. We used these steps and materials while carrying out this study.³¹

RESULTS AND DISCUSSION

Prenatal preparation to hafiz Alquran

Each parent needs their kids to grow up to be great, solid, and shrewd people. Like this, guardians will forever attempt to track down ways of animating their little one's cerebrum capacities since they were in the belly, one of which is by paying attention to the reciting of the sacred Koran.³² Pregnant ladies who read or pay attention to the reciting of the heavenly Koran can without a doubt give advantages to the embryo in the belly. Particularly on the off chance that this positive propensity is done routinely while sitting tight for the introduction of the little one. Indeed, to know the advantages that get when routinely reading the Koran

²⁷ Loraine Blaxter, Christina Hughes, dan Malcolm Tight, *How to research* (McGraw-Hill Education (UK), 2010).

²⁸ Jamie L. Callahan, "Writing literature reviews: A reprise and update," *Human Resource Development Review* (SAGE Publications Sage CA: Los Angeles, CA, 2014).

²⁹ Sardjana Orba Manullang, Mardani Mardani, dan Aslan Aslan, "The Effectiveness of Al-Quran Memorization Methods for Millennials Santri During Covid-19 in Indonesia," *Nazhruna: Jurnal Pendidikan Islam* 4, no. 2 (2021): 195–207.

³⁰ Al Hafiz dan Sawari, "Managing Standardize Memorizations Strategy in Tahfiz Centres."

³¹ Al Hafiz dan Sawari.

³² Permana Octofrezi, "Pendidikan Janin pada Masa Pre-natal (kehamilan) sampai dengan Post-natal (pasca persalinan) Ditinjau dari 6 Kategori Rumpun Pendidikan Islam dan Asas Hikmah," *Belantika Pendidikan* 3, no. 1 (2020): 31–42.

during pregnancy, here Popmama.com has summed up the advantages of perusing the Koran during pregnancy in full.

During pregnancy, pregnant ladies tend to be more touchy than expected, going from crabbiness, shaky feelings, or to cry. Touchy sentiments that happen are typical and will cause passionate unsteadiness. If not taken care of appropriately, it can contrarily affect the hatchling in the belly.³³ Along these lines, pregnant ladies are encouraged to peruse the Koran to balance out feelings. Perusing the Koran can harmonize pregnant ladies and the embryo in the belly. It is likewise written in QS Ar Road, in particular, "Recollect, exclusively by recalling Allah (*dhikrullah*) will the heart become quiet." (Surah Ar Ro'd: 28). Moreover, the tranquility felt by pregnant ladies while perusing the Koran can build the chemical serotonin. Kindly note that this chemical is an individual's bliss chemical so that pregnant ladies can carry on with their day-to-day routines with a feeling of quiet and satisfaction.

When the growth time frame enters the age of a half year, the baby will start its first learning stage. The baby starts to have the option to hear sounds outside the stomach, and some of the time, it even reacts like kicking Mama's stomach. Not just paying attention to traditional music can assist with expanding the insight of the hatchling, yet the reciting of the voice of individuals who are perusing the Koran can work on the knowledge of the baby stunningly better.³⁴ The recitation of the refrains of the Qur'an expands scholarly insight and the capacity to understand anyone at their core, but at the same time can build profound knowledge. In this way, pregnant ladies really must consistently peruse or pay attention to the reciting of the sacred Qur'an to the hatchling. This should be done routinely to ensure that the little one can be brought into the world as a high individual insight.

As a rule, youngsters who frequently and are familiar with paying attention to the reciting of Quranic stanzas have high memory. Sharp memory in kids influences the capacity to retain it. He will have a high memory, which is retaining the Koran. When joined by quality nurturing, kids' imagination will continue to expand following their development and advancement. Thus, Mama is emphatically encouraged to routinely peruse the Koran during pregnancy with the goal that the imagination of the hatchling can be stirred.³⁵

Dispense with dread and tension

When the conveyance day draws near, a few pregnant ladies regularly feel dread and tension. Be that as it may, this is undoubtedly a trigger for pressure and will unfavorably affect the strength and the embryo in the belly. Perusing the Koran is one of the treatments to dispose of the dread and uneasiness. This is because there are frequencies and sound waves from the reciting of the Qur'anic refrain, so it can soothe pressure in the cerebrum's nerve

³³ Zubaidah Binti Jaafar, Julia Binti Madzalan, dan Sedek Bin Ariffin, "Al-Quran Teaching and Learning by Al-Qabisi Model: A Study Towards Excellent Students Ulul Albab Tahfiz Model and Tahfiz Stifin," *Advanced Science Letters* 24, no. 1 (2018): 169–71.

³⁴ Suciati Suciati, "The impact of prenatal education through stimulating quran's recitation on child's growth," *QIJIS (Qudus International Journal of Islamic Studies)* 3, no. 2 (2015): 129–47.

³⁵ Namkyung Yeon, "The Posthuman and Transboundary Imagination in Contemporary Korean Literature: Considering the Works of Pae Myönghun and Yun Ihyöng," *Journal of Korean Studies* 23, no. 2 (2018): 325–45.

muscles and have the option to fortify the character of pregnant ladies. That way, dread and uneasiness can be settled appropriately.³⁶

The Qur'an is one of the expressions of Allah uncovered in Arabic. What is more, Arabic is known to have a high abstract worth, in any event, for specific individuals who experience issues in learning it. By perusing or paying attention to the reciting of the Qur'anic stanzas since pregnancy, it can gradually acquaint a genuinely new thing with the little one. It is trusted that the little one will want to learn different dialects effectively.³⁷ Forestall the development of different infections. Perusing the Koran during pregnancy will significantly affect the child and his life on the planet later. It is realized that people have so many nerve cells that can vibrate continually. By perusing the Koran in tartil and as per the tajwid, it will affect the frequency and recurrence, additionally has a constructive outcome with the goal that it helps the insight of the mind and can reestablish the body's equilibrium. Accordingly, the mother will not be handily impacted by illnesses, particularly those that upset the psyche.³⁸

The core of the embryo working

Perusing or paying attention to the reciting of the Koran during pregnancy will animate the ability to appreciate anyone on a profound level of the embryo to improve things. In this manner, Mama must build the power of perusing the Koran with the goal that the hatchling in the belly can develop ideally. That is a portion of the advantages of perusing the Koran while pregnant.³⁹ Remember to peruse the Koran when it has extra energy consistently. The Meaning of children's education in the natural contents of natural content educating kids in the belly is a challenging task that requires solid inspiration, thought, persistence, penance, and genuine truthfulness from the guardians because teaching kids in the belly is indeed not quite the same as instructing kids who have been conceived or then again have entered good school. The word training comes from the word understudies who attach pen and an. "Schooling" contains numerous implications, including keeping up with, creating, train, sustain and instructing. The fasten will give a more extensive, mind-boggling, orderly, and philosophical arrangement and comprehension with this extra interaction.⁴⁰

The targets of kid schooling in the belly are considering the qualities of tough lessons, socio-social and logical information moved by their folks and simultaneously welcoming kids together in its substance mirrors these qualities. To prepare the kid's propensity in the belly about the qualities mentioned above and simultaneously to prepare the amaliah abilities as indicated by what he was educated after he was conceived and later developed. Prepare the

³⁶ Roberta Anniverno dkk., "Anxiety disorders in pregnancy and the postpartum period," *New iInsights into anxiety disorders. Rijeka: InTech*, 2013, 259–85.

³⁷ Abdullah Saeed, "Rethinking 'Revelation' as a Precondition for Reinterpreting the Qur'an: A Qur'anic Perspective," *Journal of Qur'anic Studies* 1, no. 1 (1999): 93–114.

³⁸ Aziz dkk., "The Potential of Islamic Boarding Schools and Their Effort of Development and Fostering at Pesantren Persatuan Islam 1-2 Bandung."

³⁹ Md Shidur Rahman, "The advantages and disadvantages of using qualitative and quantitative approaches and methods in language 'testing and assessment' research: A literature review," 2020.

⁴⁰ KhaledHG Abou El Fadl dan Khaled Abou El Fadl, *Islam and the Challenge of Democracy* (Princeton University Press, 2015).

kid's physical and mental strength and capability in the belly.⁴¹ That assemble language and correspondence pre-mindfulness (between kids in the belly and individuals outside the belly). Increasing the scope of fixation, responsiveness, and kids' knowledge in the belly is essential for children's education. The standards of youngsters' schooling standards d kids' schooling d kids' schooling in the regular belly The natural substance of the belly The standards of kid training in the belly are: The standards of adoration, love, love, love, love, love, love, love and cooperation.

Standards principles of worship parents ought to give love propensities to their youngsters developing and creating in their bellies. With this example, it is trusted that youngsters will develop and create in an environment of movement and are delicate to the execution of love.⁴² Standards principles of morals and good habits examples of praiseworthy guardians to youngsters in the belly, in particular by giving positive sensations tenderly and affectionately situated to virtues such as talking directly, considerately, deferentially and affectionately dear, anticipate that the kid in the belly should be responsive and rehash the activity/sensation with a feeling of quiet and joy acknowledge and expand interest and abilities in new things.⁴³ The present circumstance will naturally expand the knowledge of the mind and the awareness of the cerebrum to the logical environment of the preborn youngster.

Standards principles of prenatal stimulation when the age of the belly or pregnancy has arrived at five months, the fundamental instruments of the youngster in the belly can get excited and sensations from outside the belly. With pre-birth instruction works out, implies giving methodical excitement to the child's mind and apprehensive advancement before birth. Standards of prenatal awareness prenatal instruction practices can help infants understand their activity's impact. For instance, in kicking games, when he kicks the mother's stomach in one spot, the mother's hand pushes on a similar spot. The way that this type of natural excitement.⁴⁴

However, this execution does not preclude the presence of other relatives; for example, the child is a more seasoned kin or has different family members like the child's aunts, uncles, granddads, grandmas, and others. If the guardians, particularly the mother, do educative feeling - intelligent dialogic correspondence - which is done straightforwardly with the child in her stomach, different individuals go through a go-between, specifically the mother.⁴⁵ Father association is vital and firmly connected with advancing the child's social abilities. In like manner, the child's siblings and other relatives contribute. This, as well as working on friendly abilities for the child, likewise builds the viability and abilities of the child in imparting great, quickly and dependably after he is conceived, develops, and grows later.

⁴¹ YOUANITA OCHWADA, "INFLUENCE OF SCHOOL ENVIRONMENTAL FACTORS ON THE TEACHING-LEARNING PROCESS IN PUBLIC PRIMARY SCHOOLS: A CASE OF BUNGOMA COUNTY, KENYA" (PhD Thesis, University of Eldoret, 2021).

⁴² Mary Wollstonecraft, *Thoughts on the education of daughters: with reflections on female conduct, in the more important duties of life* (Cambridge University Press, 2014).

⁴³ Stephen Jay Gould, *Rocks of ages: Science and religion in the fullness of life* (Ballantine Books, 2011).

⁴⁴ P. Bloom dan K. Wynn, "What Develops in Moral Development? Core Knowledge and Conceptual Change, eds Barner D, Baron AS" (Oxford Univ Press, New York, 2016).

⁴⁵ Carla Power, *If the Oceans Were Ink: An Unlikely Friendship and a Journey to the Heart of the Quran* (Holt Paperbacks, 2015).

Memorizing reading is perhaps the primary method for acquiring different significant data and information. The technique for recognition of recognition is a conscious movement whenever or whenever. The technique for recognition can be as recognition in a general or explicit sense. General dhikr implies that he is ready and recollects that he is a worker of Allah where each movement is only commitment to Allah alone for the sum of his time.⁴⁶ Zikir explicitly implies that he performs exceptional dhikr, for example, with significant articulations, *tahmid*, *tablil*, *takbir*, *istighatsab* supplications, *istighfar*, and is completed whenever as per that goes with it. Enlightening informative method, this technique is expected not exclusively to teach the kid in the belly to do exercises as called for yet additionally to train the child to accomplish something more imaginative and free.⁴⁷ This strategy is alluded to as an intelligent technique between the kid and individuals outside the belly like mother, father, child's skin, and other relatives.⁴⁸

The strategy accentuates exercises that welcome the youngster in the belly as per the words adapted by the mother's regular exercises and afterward perform activities like great deeds, love, or different exercises. Technique for Playing Playing and Singing Singing This strategy is very straightforward. For instance, when the youngster in the belly begins kicking his stomach or twirling around his stomach, the mother ought to welcome him with sweet words loaded with warmth, "Dear sister, what is up, child? How about we play with mama" while mother taps her midsection close to the child's kick. Do it a few times until he quits kicking the mother's stomach. Then, at that point, the mother should end this game with a sweet tune until the child truly nods off. This natural conducive method is planned to present the changing typical environment and conditions that the kid in the belly is not astounded by the progressions that happen because he has known and felt these circumstances with his disposition condition.⁴⁹

Read up materials for Children in the natural contents next are a few learning materials for youngsters in the belly: Supplication. The material for this supplication is partitioned into three phases: petition at the hour of embedding the microbe, petition when the sperm seed has been embedded in the uterine hole, and supplication when the microorganism has turned into a hatchling.⁵⁰ Kids in the belly react to rehearses so they are acclimated or prepared in dynamic and touchy natural conditions and are partial to required

⁴⁶ Sedek Ariffin dkk., "Effective techniques of memorizing the Quran: a study a Madrasah Tahfiz Al-quran, Terengganu, Malaysia," *Middle-East Journal of Scientific Research* 13, no. 1 (2013): 45–48. Aslan, "Peran Pola Asuh Orangtua di Era Digital," *Jurnal Studia Insania* 7, no. 1 (2019): 20–34, <http://dx.doi.org/10.18592/jsi.v7i1.2269>. Hifza dan Aslan, *The Model of Competitive Advantage Development in Private Islamic Education Institutions Dalam "BASA 2019: Proceedings of the Third International Seminar on Recent Language, Literature, and Local Culture Studies, BASA, 20-21 September 2019, Surakarta, Central Java, Indonesia* (European Alliance for Innovation, 2020).

⁴⁷ Mizanul Hasanah, "The Role of Parents in Children Memorizing the Qur'an in Middle School Based on the Amanatul Ummah Islamic Boarding School," *Tafkir: Interdisciplinary Journal of Islamic Education* 2, no. 2 (2021): 139–56.

⁴⁸ Ahmad Susanto dan Muhammad Garlianka Wangsadikrama, "The Main Role of Family Environment During COVID-19 Quarantine," dalam *International Conference on Community Development (ICCD 2020)* (Atlantis Press, 2020), 440–43.

⁴⁹ Gamal Abdul Nasir Zakaria, "Pondok pesantren: changes and its future," *Journal of Islamic and Arabic Education* 2, no. 2 (2010): 45–52.

⁵⁰ Novita Dewi, "People and Nature in Asian Stories: Reading and Writing Materials for Eco Education," *ka@ ta* 19, no. 1 (2017): 32–40.

and sunnah love rehearses. They were preparing natural developments at the most significant expertise level in love. Learning language for youngsters in the belly is learning essential words handily acknowledged by kids. In this way, the words that the kid in the belly can acknowledge are just the principle words that have phenomenological results as they are capable and perceived.⁵¹

Al-Qur'an is the Imam to be followed and the principal lifestyle, while Al-Hadith is the second lifestyle. The arrangement of moral instruction for kids in the belly implies every one of the outcomes of the exercises done by the mother in making complementary connections between the mother and others with an end goal to be great.⁵² The youngster in the belly has understood the confidence in monotheism with the assistance of heavenly light straightforwardly from Allah. Islamic laws and guidelines are mainly shari'a, specifically *amaliah* laws adjusted in Islamic fiqh law. Islamic history and science are all fields of study or topics instructed or bundled in the Islamic strict schooling educational program that can be utilized as learning materials for youngsters in the belly. The stunt is that many examples are learned and perceived by his mom or read. There is a significant development in the mother's belly in the pre-birth stage. The mother's psychological and medical issues significantly influence the development and improvement of the kid in her belly. Excitement given by the mother to her kid in the belly is vital for improvement.⁵³

CONCLUSION

At the end of this section, we will summarize some of the essential findings that we have described in the results and discussion section, where this study aims to obtain scientific evidence stating that education for memorizing the Qur'an can begin before the baby is born. Based on a very critical pattern, we have found some previous research that strongly supports our hypothesis that the education of HP candidates can be carried out both before birth and at birth; how many points have we mentioned that mothers carry out education in babies while the baby's mother is in the womb. So, there are several things that we describe in the results section, including how to prepare a mother, namely fairy data preparation to become a successful Hafiz Al-Quran. This is very reasonable because a mother who gives birth carries a baby. Many things can be done at first to calm her soul and at the same time give peace to a baby who will be born.

Also, how her mother feels about her health and mental condition, many vegetables say it will impact progress both physically and cognitively than walking. The next point is that we explain how the maximum attention is given to the baby so that the walk will determine how it feels to feel calm and beautiful listening to the strains of recitation songs and various therapies that their mothers carry out. Our next point also mentions that prenatal babies still work even though they are embryonic; indeed cannot do many things but in confidence, and these data boutiques have a very significant impact on what is done on the way up to write

⁵¹ Leila Fiester, "Early Warning! Why Reading by the End of Third Grade Matters. KIDS COUNT Special Report," *Annie E. Casey Foundation*, 2010.

⁵² Solahuddin Abdul Hamid dan Che Zarrina Sa'ari, "Reconstructing entrepreneur's development based on al-Qur'an and al-Hadith," *International Journal of Business and Social Science* 2, no. 19 (2011).

⁵³ Agus Setiawan dan Ahyar Rasyidi, "Contribution of Pondok Pesantren Tahfiz Al-Qur'an in Responding to the Digital Era in South Borneo," *Borneo International Journal of Islamic Studies* 2 (2020): 155–75.

things down things that are ritual and. Furthermore, we also mentioned that the work of memorizing the Qur'an is closely related to serenity such as dhikr and also reciting the Koran in other words, always submitting oneself to the creator in enlightening ways for the sake of making babies feel calm with the strains of singing and reading the holy verses of the Qur'an. We believe that these findings have provided many new findings and information about a mother's success in preparing a prospective Hafiz before birth. Many believe that in addition to the advantages of this data, it also has disadvantages and limitations. Therefore, we hope for input and guidance to provide better information for future studies.

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